

Imagine Rural Maryland



*Imagine Rural Maryland as it could be;
Make the vision a reality.*

**10th Annual Maryland Rural Summit
October 17-19, 2007
Solomons Island in Calvert County**

Early Registration Packet

√ Participants √ Exhibitors √ Sponsors

*Imagine a Rural Maryland where economies thrive, where everyone has access to quality health care, where poverty is a thing of the past.
Share your ideas and experiences with rural leaders across Maryland, and catch a glimpse of the rural prosperity you imagine.*

For the most current information, see: www.rural.state.md.us

Hosted by: The Rural Maryland Council, the Tri-County Council for Southern Maryland, the Maryland Rural Health Association, and State Office of Rural Health

In partnership with: The Upper Shore Regional Council, the MidShore Regional Council, the Tri-County Council for the Lower Eastern Shore, and the Tri-County Council of Western Maryland.



2007 Maryland Rural Summit Participant Registration

General Information:

- **A Full Summit Registration** is \$150 and includes **all** Summit events, including mobile workshops and social events. It does **not** include overnight accommodations.
- **The Nightly Rate** at the Holiday Inn Select is \$99 per night and is **not** included in a Summit registration. For reservations, call 410-326-6311 and indicate Code RM7.
- **A Summit Spouse Registration** is \$75 and allows the spouse of a Full Registrant to attend all events.
- **A Date Rate** is \$75 and covers one day of the Summit only and any events being held that day (i.e., Wednesday, Thursday or Friday). Attending more than one day requires a Full Registration.

Participant Registration: *(Please attach contact information for each registrant)*

- Name: _____
- Title: _____
- Organization: _____
- Mailing Address: _____
- City, State, ZIP: _____
- Office Telephone: _____
- Email Address: _____
- Full Registration: # _____ x \$150 = \$ _____
- Late Registration (after Sept. 17, 2007): # _____ x \$195 = \$ _____
- Spouse Registration: \$75 \$ _____
- Spouse's Name: _____
- Day Rate Registration: \$75 \$ _____
- _____ Wednesday _____ Thursday _____ Friday
- **Grand Total** = \$ _____

Payment Option: _____ By Check _____ By R*Stars (state agencies only)

- **Make checks payable** to the Rural Maryland Council and mail to 50 Harry S. Truman Parkway, Annapolis, MD 21401. Phone: 410-841-5772.
- **State Agencies using R*Stars Transfer** should contact Sandi Fleischer at the Rural Maryland Council, 410-841-5772 or fleiscsl@mda.state.md.us.
- We can not accept credit cards. Sorry.

Mobile Workshops Registration

Mobile Workshops are open to all Summit attendees at **no additional cost**, but registration is required. Please check the workshop you wish to attend. Place a "2" next to your second choice. You may register on site if space is available. (Tours are subject to change)

- _____ **Tour Calvert County:** Details TBA
- _____ **Tour Charles County:** Details TBA
- _____ **Tour St. Mary's County:** Details TBA

2007 Maryland Rural Summit Exhibitor Registration



General Information:

Thank you for your interest in exhibiting at the Maryland Rural Summit. Your attendance is important to our event, and we will do all we can to ensure you receive maximum exposure and interaction with Summit participants.

- **Exhibit Hours:** Thursday (Oct. 18) from 10 a.m. to 6:00 p.m.; Friday (Oct. 19) from 8 a.m. to noon.
- **Set Up:** After noon on Wednesday (Oct. 17). All exhibits must be up by 9 a.m. on Thursday. (Oct. 18)
- **Breakdown:** Exhibits should remain up through noon Friday; however, you may break down after 6:30 p.m. on Thursday if necessary. All exhibits must be down by 2 p.m. Friday.
- **The Nightly Rate** at the Holiday Inn Select is \$99 per night and is **not** included in a Exhibitor's Registration. For reservations, call 410-326-6311 and indicate Code RM7.

Exhibitor Registration:

Note: Gold, Silver and Bronze Sponsors should use the Sponsorship Form on the next page to sign up for exhibit space

- Agency or Organization: _____
- Name of Person Staffing the Booth: _____
- Title: _____
- Mailing Address: _____
- City, State, ZIP: _____
- Office Telephone: _____ Fax: _____
- Email Address: _____
- Number of Exhibit Spaces _____ x \$295 = \$ _____
- Additional Staff Registrations: # _____ x \$150 = \$ _____
(One registration is included with an exhibit registration)
- Additional Staff Registrations after 9/17/07: # _____ x \$195 = \$ _____
- Spouse Registration: \$75 \$ _____
Spouse's Name: _____
- **Grand Total =** \$ _____

Payment Option: _____ By Check _____ By R*Stars (state agencies only)

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2007 Maryland Rural Summit Sponsorship Registration *Gold, Silver, Bronze, Supporter*

Please see the Sponsorship Opportunity Guide for a complete description of what your sponsorship provides. It is available at: www.rural.state.md.us

General Information:

- **The Nightly Rate** at the Holiday Inn Select is \$99 per night and is **not** included for any sponsorship level. For reservations, call 410-326-6311 and indicate Code RM7.
- **A Spouse Registration** is \$75 and allows the spouse of a Sponsor to attend all events.

Sponsor Information:

- Organization/Agency Name: _____
- Will your organization exhibit? (Space **is** included for all sponsorship levels.) ____ Yes ____ No
- Name 1: _____ Title: _____
- Name 2*: _____ Title: _____

**Two staff registration are provided with a Gold Membership ONLY. One registration is provided with all others.*

- Mailing Address: _____
- City, State, ZIP: _____
- Telephone: _____ Telephone2: _____
- Email Address: _____ Email2: _____

- Sponsorship Level:
Gold (\$2,000); Silver (\$1,500); Bronze (\$1,000); Supporter (\$500) = \$ _____
- Additional Staff Registrations: # _____ x \$150 = \$ _____
- Additional Staff Registrations **after** Sept. 17, 2007: # _____ x \$195 = \$ _____
- Spouse Registration: \$75 \$ _____
- Spouse's Name: _____

- **Grand Total** = \$ _____

Payment Option: _____ By Check _____ By R*Stars (state agencies only)

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Mobile Workshops Registration:

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- _____ **Tour Charles County**: Details TBA
- _____ **Tour St. Mary's County**: Details TBA